



# The Shia Question

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

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## Question:

The filth of the Shia is quite clear. However, upon what basis is the fatwa of kufr (disbelief) passed upon them? A detailed response is requested. Also, what is the ruling of the animal slaughtered by them, and the ruling on marrying them?

## Answer:

There are countless reasons for the takfīr (blasphemy and disbelief) of the Shia. The reasons that are well known amongst the masses and the scholars are written in almost all the books. We list them hereunder:

1. They believe in Taḥrīf-ul-Qur'ān, i.e., the Noble Qur'ān has been changed and interfered with. [In fact, the Shia have changed and interfered with many āyāt themselves.]
2. They hold the belief of badā' for Allāh Ta'ālā, [i.e., they believe that Allāh Ta'ālā was previously ignorant and unaware of certain things, and later on he came to know.]
3. They attribute hypocrisy like Taqiyya, i.e., lying, to the Ambiyā' ﷺ.
4. They attribute blasphemy and hypocrisy to Sayyidunā Abū Bakr ﷺ.
5. They deny the Ṣaḥābī status of Sayyidunā Abū Bakr ﷺ.
6. They deny the khilāfat of Sayyidunā Abū Bakr ﷺ. This is announced daily by every Shia mu'adh-dhin on the loud speaker in their corrupted Adhān.
7. They attribute disbelief and hypocrisy to Sayyidunā 'Umar ﷺ.
8. They deny the Ṣaḥābī status of Sayyidunā 'Umar ﷺ.
9. They deny the khilāfat of Sayyidunā 'Umar ﷺ. They announce this in their Adhān on the loudspeaker.
10. They attribute disbelief and hypocrisy to Sayyidunā 'Uthmān ﷺ.
11. They deny the Ṣaḥābī status of Sayyidunā 'Uthmān ﷺ.

12. They deny the khilāfat of Sayyidunā ‘Uthmān ؓ. This is announced daily on the loudspeaker in their corrupted Adhān.
13. They say that aside from 3 Ṣaḥābah ؓ, all of them are disbelievers and hypocrites.
14. The purity of Sayyidah ‘Ā’isha ؓ is announced in the Noble Qur’ān. The accursed and rejected Shia deny this. We seek the protection of Allāh, the Shia accuse Sayyidah ‘Ā’isha ؓ of adultery, and thereby deny Allāh Ta’ālā and say that the Noble Qur’ān is wrong.
15. They believe their Imāms to be infallible and that they have knowledge of the unseen.
16. They believe their Imāms to be more virtuous than the Ambiyā’ ؑ.
17. They deny Khatm-un-Nubuwwah. They believe that Nubuwwah carries on amongst their Imāms.
18. They believe filth and immorality like mut’ah (prostitution) to be ḥalāl. In fact, it is rewarding according to them. They believe mut’ah prostitution to be a means of advancement in paradise.

**Based on these listed reasons, the Shia are worse than the Jews, Christians, Hindus, Sikhs and others, i.e., they are Akfar-ul-Kāfirīn. The animal slaughtered by a Shia is carrion and ḥarām. A Muslim cannot marry a Shia man or woman.**

It is incorrect to apply the ruling of Ahl-ul-Kitāb to them because they outwardly claim to be Muslims, but they work very hard to turn Muslims away from Islām by resorting to heresy and corruption of the beliefs of Islām. Such disbelievers are called Zanādiqah.

The rulings applicable to the Zanādiqah are:

1. The government is bound to research their beliefs, and issue the death penalty for them.
2. After they are caught, their repentance will not be accepted. If they repent before they are caught, it will be accepted.
3. The animal slaughtered by them is ḥarām.
4. It is ḥarām to marry amongst them.

These wretched and filthy people have not only corrupted the beliefs of Islām, but they have totally distorted the practices and laws of Islām, Ṣalāh, fasting, Ḥajj, Zakāt, Nikāḥ, Ṭalāq etc. In doing this, they have set up their own independent religion that stands in contrast to Islām. Hence, it is totally wrong to understand them to be a sect of the Muslims. Aside from their rejected beliefs, they have a totally different set of laws from that of the Muslims for Ṣalāh, fasting etc.

**Understand well that this group was not formed on the basis of some religious difference with the Muslims, but this group was formed to stand against Islām, by Jews that plotted and conspired against the true and pure religion of Islām.**

Some Muslims have two misunderstandings regarding these Zanādiqah:

1. There are some sects or some individuals amongst them that do not have the belief of Taḥrīf-ul-Qur'ān and they do not give virtue and preference to the Imāms over the Ambiyā' ﷺ.
2. Their common people have no knowledge of Taḥrīf-ul-Qur'ān and the over-emphasized virtue of their Imāms.

**The people who have these misunderstandings have not studied the books of the Shia and they have not scrutinised the Shia masses.**

The reality is that the males and females amongst them, the young and old amongst them, i.e., there is no individual amongst them that does not believe in Taḥrīf-ul-Qur'ān. This belief is firmly embedded in the hearts of their scholars and masses, even in the heart of the most ignorant amongst them. According to the Shia, the belief of Taḥrīf-ul-Qur'ān is amongst the absolutes, the fundamentals, and firmly established beliefs in the same way as the Muslims believe in the truthfulness and veracity of the Noble Qur'ān.

If this impossible assertion is accepted, that their masses do not have knowledge of these beliefs, then too, no Shia individual can be excluded from the ruling of blasphemy and heresy, i.e., kufr and zandaqah. The reason for this is that for the judgement to be passed upon a person to be entered into a religion, it is not necessary for him to know all the finer details of the beliefs of that religion; it is sufficient for a person to link himself to or attribute

himself to that religion. For example, for a person to be declared a Muslim, it is not necessary that he knows every minute detail pertaining to Islāmic beliefs, it is sufficient for him to ascribe himself to Islām, i.e., by acquiring Imān-e-Mujmal, a person will be entered into Islām. This is on condition that he does not have any belief against Islām. **Hence, every person who ascribes himself to the Shia religion is a Shia. So, he is a kāfir and a zindīq, even if he does not have knowledge of the finer details of the Shia beliefs.**

We have only provided this explanation by way of assumption, otherwise the reality is that the beliefs of these rejected people is drilled into the minds of every Shia child, just as the Muslims teach their children about Allāh Ta'ālā, Rasūlullāh ṣallallāhu 'alayhi wa sallam, the Noble Qur'ān etc. **In the same way, there is no Shia child that is not taught the belief of Taḥrīf-ul-Qur'ān and is not made into a kāfir and zindīq.**

The cunning, deceitful and Machiavellian nation that has always been in the forefront of deceiving the Muslims and trying to dig the foundations of Islām is the Jews, from the very first day. For Muslims to think light of such a matter is not only being simpleminded, but it is the highest level of foolishness and depravity.

The basis of the rejected nation's (i.e., the Shia) beliefs and faith is Taqiyyah, i.e., lying and hypocrisy. For this reason, if a Shia claims to believe in the Noble Qur'ān, then definitely he is making Taqiyyah. Examples of this are found in their own books.

When their books are shown to them, they say, "Each one of us is a Mujtahid. Hence, whichever author has the belief of Taḥrīf-ul-Qur'ān, it is his Ijtihād, and it is not a proof for us."

In such a case, there are 2 methods a person can employ to break this Taqiyyah:

1. The belief of Taḥrīf-ul-Qur'ān is mentioned in Uṣūl-ul-Kāfī. With regards to this book, their belief is that the Mahdī has verified it. They publish the verification of the Mahdī on the front cover of this book. According to them, every Imām is sinless, infallible, and has knowledge of the

unseen. In fact, they take the Imāms to be more virtuous than the Ambiyā' ﷺ. For this reason, for them to deny the decision of Uṣūl-ul-Kāfī is denial of the infallibility of their Imāms and it is also denial of the Imāms having knowledge of the unseen.

2. Whichever Shia authors' have the view of Taḥrīf-ul-Qur'ān, such a person must declare these authors to be disbelievers. They must burn all the books that speak of Taḥrīf-ul-Qur'ān. Then they must publish their view in the papers.

**I make the claim and say that there will be no Shia in the world that will be ready to do this. Whoever wants to test it, he can do so.**

I have travelled to their localities and in front of their gatherings and programmes, I repeatedly announced, "I shall give a hundred thousand to any Shia that will tear up the Uṣūl-ul-Kāfī, declare its author a disbeliever, and publish his view and action in the papers. I have no need to collect this money from anyone. I shall pay it from my own side. Allāh Ta'ālā has given me in abundance, as each Shia announces, I shall pay the hundred thousand."

However, until today, no Shia has been born that has done this, no will any such Shia be born until the Day of Qiyāmah.

**After this, can there remain any scope for any doubt or misgiving or misunderstanding that without exception, every single Shia is a kāfir and a zindīq?**



Khuddām Khatm-e-Nubuwwah  
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